

**District of Columbia**



**State Board of Education**

**441 4<sup>th</sup> Street, NW  
The Chambers  
Public Meeting Agenda**

**February 17, 2010**

- I. Call to Order
- II. Announcement of a Quorum
- III. Approval of the Agenda
- IV. Comments from the President of the State Board of Education
- V. Comments from the State Superintendent of Education
- VI. Public Comment
  - a. Marvin Tucker
- VII. Vote on English Language Proficiency
- VIII. OSSE Presentation on Proposed Science Standards
- IX. Closing Comments
- X. Adjournment